



CUTTACK MUNICIPAL CORPORATION

COUDHURYBAZAR, CUTTACK-7 5 3 0 0 9, ORISSA

Ref.....1.857

Date25/5/18

Quotation Call Notice

Quotations are invited from interested Agencies/NGO/Caterer/Food Business Operators/Individuals, for supplying diet to dogs under Animal Birth Control Programme, which shall reach the Commissioner, CMC, Choudhuary Bazar, Cuttack on or before 04/06/ 2018.

Terms & Condition :

1. The term of the contract shall be for one year, which may be extended if the performance of the contractor is satisfactory.
2. The Quotationer shall supply diet for dogs under ABC Programme.
3. Diet for adult dogs are to be supplied at Sartol, having a maximum capacity is 75 kennels & at Buxibazar (Which is under Construction) with a capacity of 20 Kennels.
4. Diet is to be supplied twice in a day for 7 days (including day of catching & day of release)

The number of dogs shall vary from day to day & the diet is to be supplied as per the actual number of dogs available on the particular day, which shall be intimated by the dog yard supervisor.

5. The Maximum Budget for diet permissible is @ Rs. 25/- (for two feeds) for each dog per day.
6. The diet is to be prepared fresh, before it is being served. It should be served in clear pots, by the contractor.
7. The details of food to be supplied & its nutritional value & weight of individual food items are to be submitted in the quotation in the attached schedule-"A".
8. Contractor shall be allowed to prepare the food inside the campus at Sartol, with due prior permission of the Municipal Authority.

Documents to be Submitted :

Contractor shall provide the following document along with the quotation.

- i) Application by the agency in their official pad.
- ii) Cost of tender paper @ Rs. 600.00 + GST from a Nationalized Bank in favour of Commissioner, CMC payable at Cuttack.
- iii) Security deposit for Rs. 5000.00 in shape of D/D from a Nationalized Bank in favour of Commissioner, CMC payable at Cuttack.
- iv) Details of food material with quantity & Nutritional value of the diet to be provided in the format (Annexure)
- v) Food license from Relevant Authority.
- vi) Experience Certificate (If Any)

24/5/18
Commissioner

Schedule- "A"

Food Material	Quantity per Day	Nutritional Value	Price Quoted in figure	Price Quoted in words
Rice				
Dal				
Non-Veg				
Others				

Signature of Bidder

4